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DaytonHousingAuthority.org  

Stacey Brannen
Executive Director

Tom Taylor
Chairman

Joe Purser
Vice Chairman

Linda Abel
Commissioner

Nancy Sharp
Commissioner

Nate Lorenzen
Commissioner

Chelse B. Reed
Attorney

Agenda

DATE: November 14, 2024

- Roll Call
- Reading and approval of the minutes from the October 10, 2024 meeting
- Bills, Communications and Public Comment*

*The public comment period shall be limited to 30 minutes. A sign-up sheet for public comment will be available 30 minutes prior to each applicable meeting and will be closed and removed at the start of the meeting. If you wish to address the Board of Commissioners, you must indicate which agenda item you wish to provide comment. Only those members of the public that have signed the sign-up sheet prior to the start of the meeting will be permitted to address the Board of Commissioners. PUBLIC COMMENTS ARE LIMITED TO AGENDA ITEMS ONLY. Members of the public wishing to address an item NOT on the agenda must first contact the Executive Director or other appropriate Dayton Housing Authority official who will determine whether or not such item should be placed on the agenda.

Public comments shall be taken in the order in which the sign-up is listed. Members of the public wishing to address the Board of Commissioners shall be limited to 3 minutes. However, if there are more people wishing to address the Board of Commissioners than can be heard in the 30-minute public comment period and in order to hear opposing views, the Board of Commissioners by motion can limit each speaker to 2 minutes and/or require the public to limit the number of speakers addressing the Board of Commissioners on the same subject and expressing the same view point. All members of the public signing up for comment shall be required to review the rules of procedure for public comment.

The Board of Commissioners reserves the right to temporarily suspend these rules of procedure upon a motion, second and majority vote of the Board of Commissioners.

1. Report of Board Secretary

McMinn County HCV participant
Applied for an ARPA Funding
100 percent leased
Loan pay off on Autumn Ridge Apartments
Contract on track to be finished by end of January

2. Old Business: None

3. New business

Resolution 2024-25 Approval of policy for a preference for SETHRA Permanent Supportive Housing (PSH)
Resolution 2024-26 Approval of policy to assist new voucher participants with security deposits
Resolution 2024-27 Approval to certify SEMAP Indicators

4. Other Business

Holiday Hours

5. Adjourn